

# MODERN VIDYA NIKETAN SCHOOL FARIDABAD



| BOOK LIST<br>CLASS – I (2025-26) |   |                                |
|----------------------------------|---|--------------------------------|
| Subject                          | Name of the Book  | Name of the Publisher          |
| English                          | 1) FOCUS – A complete English course                          | Ratna Sagar P. Ltd             |
|                                  | 2) Tune in to Grammar (Part 1)                                | Pearson                        |
|                                  | 3) Oxford Dictionary  | Oxford                         |
| English                          | <u>I Cycle</u> – Tim Never Forgets                            | Om Kidz                        |
| Suggested                        | <u>I Term</u> – Brownie And His                               | Scholars Club                  |
| Reading                          | Friends Clean The Park  |                                |
| Books                            | <u>II Cycle</u> –The Little Red Egg                           | Om Kidz                        |
|                                  | <u>II Term</u> – Pinocchio                                    | Charles Baker Books            |
| Hindi                            | भाषा मणि (भाग - 1)  | Good Luck Publication          |
| EVS                              | Illustrative Environmental Studies                            | Goyal Brothers Prakashan       |
| Math                             | Mathematics in Real Life                                      | Cordova                        |
| G.K.                             | You Must Know (Part 1)  | Cordova                        |
| Computer                         | Click Code Connect  | Pearson                        |
| Moral Science                    | Inspiring Souls –One - A book of Moral Values and Life Skills | Ace Vision Publisher Pvt. Ltd. |
| Drawing                          | Art Castle  | Pointer                        |

| REQUIREMENT OF NOTEBOOKS FOR THE YEAR 2025-26 |             |                |                                      |
|---|-------------|----------------|--------------------------------------|
| FOUR LINED                                    | SINGLE LINE | MATHS (square) | DRAWING FILE                         |
| 4   | 2           | 2              | 1<br>(SPIRAL BOUND,<br>A4 SIZE ONLY) |

**Kindly make a note of the following:**

- All notebooks are to be covered with brown laminated sheet.
- Books for all the subjects are available at leading book stores as well as online on the individual website of the publisher.
- You may also refer to websites such as amazon.com, mybookshop.co.in, raajkart.com, flipkart.com etc.
- The information contained above is for general information purpose only and not for promotion or advertisement of any publishers or websites.