

**BOOK LIST
CLASS - X (2026-27)**

S.NO	SUBJECT	NAME OF BOOK	PUBLISHER
1	ENGLISH COMMUNICATIVE	MAIN COURSE BOOK (Revised Edition) LITERATURE READER (Revised Edition) WORK BOOK (Revised Edition)	INTERACT IN ENGLISH SERIES By CBSE
2	HINDI	स्पर्श (भाग 2) संचयन (भाग 2) व्याकरण – सार (कोर्स-ब)	NCERT (LATEST EDITION) - CBSE BLUEPRINT EDUCATION
3	MATHS	MATHEMATICS TEXT BOOK FOR CLASS X MATHEMATICS BY R.D SHARMA	NCERT (LATEST EDITION) DHANPAT RAI PUBLICATION (LATEST EDITION)
4	SCIENCE	NCERT BOOK FOR SCIENCE (LATEST EDITION) PHYSICS - SIMPLIFIED PHYSICS BY ANURAG MISHRA CHEMISTRY - PRADEEP'S SCIENCE (PART II) BY S.C KHETERPAL, S.N. DHAWAN BIOLOGY - PRADEEP'S SCIENCE (PART III) BY G. CHOPRA, H.N. SRIVASTAVA PRACTICAL BOOK BY RS MITTAL, RR MISRA, SC MAHESHWARI	NCERT (LATEST EDITION) SHRI BALAJI PUBLICATION PRADEEP PUBLICATIONS (LATEST EDITION) APC PUBLICATIONS (LATEST EDITION)
5	SOCIAL SCIENCE	GEO - CONTEMPORARY INDIA (PART II) (LATEST NCERT EDITION) ECO - UNDERSTANDING ECONOMIC DEVELOPMENT (LATEST NCERT EDITION) DEMOCRATIC POLITICS - II (LATEST NCERT EDITION) INDIA AND CONTEMPORARY WORLD - II (LATEST NCERT EDITION)	NCERT (LATEST EDITION)
6	FRENCH	Entre jeune 2 (CBSE) Entre jeune 2 (cahier d'exercise) by Mahitha Ranjit	New Saraswati House (Ind.) Pvt. Ltd. (LATEST EDITION)
7	SANSKRIT	मणिका पाठ्य-पुस्तकम् भाग-2	CBSE
8	COMPUTER	INFORMATION TECHNOLOGY CODE (402) TRACKPAD	ORANGE PUBLICATIONS BY SHALINI HARISUKH, ANJANA VIRMANI

No. of notebooks required: 6 single line notebooks, 13 registers, 1 Science practical file

Kindly make a note of the following :

- All notebooks are to be covered with brown laminated sheet.
- Books for all the subjects are available at leading book stores as well as online on the individual website of the publisher.
- You may also refer to websites such as amazon.com, mybookshop.co.in, raajkart.com, flipkart.com etc.
- The information contained above is for general information purposes only and not for promotion or advertisement of any publishers or websites.