

# MODERN VIDYA NIKETAN SCHOOL FARIDABAD



## BOOK LIST CLASS – VIII (2025-26)

Subject	Name of the Book	Author's Name/Publication
English	<ul style="list-style-type: none"> <li>21<sup>st</sup> Century English for Grade 8 (Literature Reader)</li> <li>21<sup>st</sup> Century English for Grade 8 (Course book)</li> <li>Burlington Eng. Grammar Grade 8</li> </ul>	<ul style="list-style-type: none"> <li>Burlington English</li> <li>Burlington English</li> <li>Burlington English</li> </ul>
Hindi	<ul style="list-style-type: none"> <li>वसंत भाग - 3</li> <li>व्याकरण पुष्प – 8</li> <li>संक्षिप्त बुद्धचरित (पूरक पुस्तक)</li> </ul>	<ul style="list-style-type: none"> <li>NCERT</li> <li>BLUE PRINT PUBLICATION</li> <li>NCERT</li> </ul>
Sanskrit	<ul style="list-style-type: none"> <li>नवरुचिरा संस्कृत पाठ्यपुस्तकम् भाग-3</li> </ul>	<ul style="list-style-type: none"> <li>Blue Orchid Educational Aids</li> </ul>
French	<ul style="list-style-type: none"> <li>MON PASSEPORT part –4</li> <li>Cahier d'activités - 4</li> </ul>	<ul style="list-style-type: none"> <li>UNISEC Publication (Preeti Bhutani)</li> <li>UNISEC Publication (Preeti Bhutani)</li> </ul>
Mathematics	<ul style="list-style-type: none"> <li>Mathematics Text Book</li> <li>The New Book of Mathematics for Class – 8 (as per Rationalized syllabus)</li> </ul>	<ul style="list-style-type: none"> <li>NCERT (Latest Edition)</li> <li>M.L. AGGARWAL(APC BOOKS)</li> </ul>
Science	<ul style="list-style-type: none"> <li>Science Textbook for Class VIII</li> <li>Creative Kids LEARNING SCIENCE 2.0 (Reference Book)</li> </ul>	<ul style="list-style-type: none"> <li>NCERT (Latest Edition)</li> <li>Z.I SHERWANI</li> </ul>
Social Studies	<ul style="list-style-type: none"> <li>Resources and Development (Geography)</li> <li>Social and Political Life - III (Civics)</li> <li>Our Pasts - III(History)</li> </ul>	<ul style="list-style-type: none"> <li>NCERT (Latest Edition)</li> </ul>
Computer	<ul style="list-style-type: none"> <li>CODEGPT VER.4.0</li> </ul>	<ul style="list-style-type: none"> <li>Orange Publication</li> </ul>

### Notebooks requirement per student:

SINGLE LINE	REGISTERS	INTER LEAF	DRAWING FILE(A3)
20	4	6	1

### Kindly make a note of the following:

- All notebooks are to be covered with brown laminated sheet.
- Books for all the subjects are available at leading book stores as well as online on the individual website of the publisher.
- You may also refer to websites such as amazon.com, mybookshop.co.in, raajkart.com, flipkart.com etc.
- The information contained above is for general information purposes only and not for promotion or advertisement of any publishers or websites.