

# MODERN VIDYA NIKETAN SCHOOL FARIDABAD



## BOOK LIST CLASS – VIII (2026-27)

Subject	Name of the Book	Author's Name/Publication
English	<ul style="list-style-type: none"> <li>• POORVI – VIII</li> <li>• Learner's Grammar and Composition - 8</li> <li>• Masterpieces of World Fiction: Selected Stories by O' Henry</li> </ul>	<ul style="list-style-type: none"> <li>• NCERT</li> <li>• Oxford University Press</li> <li>• Rupa Publication</li> </ul>
Hindi	<ul style="list-style-type: none"> <li>• मल्हार – 8</li> <li>• व्याकरण पुष्प – 8</li> <li>• संक्षिप्त बुद्धचरित (पूरक पुस्तक)</li> </ul>	<ul style="list-style-type: none"> <li>• NCERT</li> <li>• BLUE PRINT PUBLICATION</li> <li>• NCERT</li> </ul>
Sanskrit	<ul style="list-style-type: none"> <li>• नवरुचिरा संस्कृत पाठ्यपुस्तकम् भाग-3</li> </ul>	<ul style="list-style-type: none"> <li>• Blue Orchid Educational Aids</li> </ul>
French	<ul style="list-style-type: none"> <li>• MON PASSEPORT part -4</li> <li>• Cahier d'activités - 4</li> </ul>	<ul style="list-style-type: none"> <li>• UNISEC Publication (Preeti Bhutani)</li> <li>• UNISEC Publication (Preeti Bhutani)</li> </ul>
Mathematics	<ul style="list-style-type: none"> <li>• Ganit Prakash Part I &amp; II NCERT (Latest edition)</li> <li>• Empower Mathematics for Class-8</li> </ul>	<ul style="list-style-type: none"> <li>• NCERT (Latest Edition)</li> <li>• M.L. AGGARWAL (APC BOOKS)</li> </ul>
Science	<ul style="list-style-type: none"> <li>• Curiosity NCERT text book</li> <li>• LEARNING SCIENCE 2.0 for class 8 (NCF-SE 2023 (as per the latest NCERT Syllabus 2025))</li> </ul>	<ul style="list-style-type: none"> <li>• NCERT (Latest Edition)</li> <li>• Z.I SHERWANI (Creative Kids Edu Solutions Pvt. Ltd)</li> </ul>
Social Studies	<ul style="list-style-type: none"> <li>• Exploring Society – India and Beyond Part I &amp; II: NCERT Textbook of Social Science for VIII</li> </ul>	<ul style="list-style-type: none"> <li>• NCERT (Latest Edition)</li> </ul>
Computer	<ul style="list-style-type: none"> <li>• CODEGPT VER.4.0</li> </ul>	<ul style="list-style-type: none"> <li>• Orange Publication</li> </ul>
Vocational Education	<ul style="list-style-type: none"> <li>• Kaushal Bodh-Activity Book for Class 8</li> </ul>	<ul style="list-style-type: none"> <li>• NCERT</li> </ul>

### Notebooks requirement per student:

SINGLE LINE	REGISTERS	INTER LEAF	DRAWING FILE(A3)
20	4	6	1

### Kindly make a note of the following:

- All notebooks are to be covered with brown laminated sheet.
- Books for all the subjects are available at leading book stores as well as online on the individual website of the publisher.
- You may also refer to websites such as amazon.com, mybookshop.co.in, raajkart.com, flipkart.com etc.
- The information contained above is for general information purposes only and not for promotion or advertisement of any publishers or websites.